

COMPLETION REPORT

A Comparative Study of the Concept of Cetana in Myanmar Philosophical Thought and the Concept of Jikaku in Japanese Philosophy with Special Reference to Myanmar Theravada Buddhism and Philosophy of Nishida Kitaro(1870-1945)

Dr. San Tun
Professor
Department of Philosophy
Dagon University

The outcome of the goal and significance of my research project is a “cross-cultural understanding of Japan and Myanmar based on Japanese philosophical concept of *Jikaku* and Myanmar Philosophical concept of *Cetanā*. Both concepts refer to self-awakening. My research project contributes to right understanding of the concept of *Cetanā* in Myanmar Philosophical Thought and the Concept of *Jikaku* in Japanese Philosophy to develop mutual respect and understanding based on philosophical concept of self-awakening and goodwill between Japan and Myanmar.

Then, my research contributes to adding a new chapter for the syllabus of Japanese philosophy in the post graduate study of philosophy in Myanmar Universities to analyze the Kyoto school. Myanmar students and Myanmar people can learn and understand more about Japanese ways of thinking based on Nishida Philosophy in which he was open minded to such diverse intellectual milieu as Western classical and contemporary philosophies, Eastern traditional thoughts, religious experience, science, mathematics, logic, art, practical matters and so on. Against those rich and wide intellectual and cultural backgrounds, he attempted to construct dense and daring philosophical edifices of his own.

Finally, a comparative study of Myanmar and Japanese Philosophy with the principle of logical analogy and building a principle of Myanmar Philosophical Thought with Myanmar cultural phenomena contribute to paying serious attention to make unique and original philosophical understanding to ways of solution of daily life challenges and problems of man and his milieu.

Publication of the Results of Research Project:

Verbal Presentation (Date, Venue, Name of Conference, Title of Presentation, Presenter, etc.) (1) 15.5.2016, Kyoto University, Japan, CSEAS, Burma/ Myanmar Studies Conference, The Concept of Man in Myanmar Philosophical Thought , Dr. San Tun (2) 9.8.2016, Dagon University, Myanmar, The experience of research work and paper reading at CSEAS in Kyoto University , Dr. San Tun (3) 3.12.2016, Patheingyi University, Myanmar, Third Myanmar Japan Symposium, A Comparative Study of the Concept of Man in Myanmar Philosophical Thought and Japanese Philosophy of Nishida Kitaro (1870- 1945) , Dr. San Tun (4) 14.3.2017, Dagon University, Myanmar, Seminar on Analysis Asian Philosophy, A Principle of Myanmar Philosophical Thought , Dr.San Tun (With Preface of Dr, DEGUCHI Yasuo, Kyoto University)
Thesis (Name of Journal and its Date, Title and Author of Thesis, etc.)
Book (Publisher and Date of the Book, Title and Author of the Book, etc.) Hline Thit Book House, 2017 May 20, A Principle of Myanmar Philosophical Thought , Dr. San Tun