THE SUMITOMO FOUNDATION

FISCAL 2019 GRANT FOR PROJECTS FOR THE PROTECTION, PRESERVATION & RESTORATION OF CULTURAL PROPERTIES OUTSIDE JAPAN Application Form

To: The Sumitomo Foundation Date: , 2019 Applicant: (Signature) I hereby apply for a grant in this program as follows with a letter of recommendation: **PROJECT NAME** APPLICANT Name: Present Address: Tel: Fax: E-mail: Affiliation and Title: Address of Affiliation: Tel: Fax: E-mail: AMOUNT OF GRANT APPLIED FOR IN FISCAL 2019 (March 2020-March 2021) Please fill in the amount in Japanese yen or U.S. dollars. The grant will be transmitted to your account either in Japanese yen or U.S. Dollars as applied for. TOTAL PROJECT COST IN FISCAL 2019 (March 2020-March 2021) **CLASSIFICATION OF PROJECT** Please check the appropriate box: □ Protection, Preservation & Restoration (PPR) □ Preliminary Survey **DURATION OF PROJECT** From (M/D/Y) To (M/D/Y)

PERSON RESPONSIBLE FOR LIAISON WITH APPLICANT

Name:

Address:

Tel:

Fax: E-mail:

BRIEF EXPLANATION ON CULTURAL PROPERTY (Artist, history, place, size, structure, etc.)

PROJECT OUTLINE

Please explain concretely the contents and planned method of the Restoration.

RESTORER AND/OR CONSERVATOR

For a PPR project, please fill in the boxes below.						
Name of Restorer and/or Conservator:						
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Address of Restorer and/or Conservator:						
Tel:	Fax:	E-mail:				

## MAJOR ACHIEVEMENTS OF RESTORER AND/OR CONSERVATOR

For a PPR project, please describe in the box below the professional experience and records of the restorer and/or conservator.

## CURRICULUM VITAE OF APPLICANT

Highest Education:

Academic Degree(s):

Professional Experience (Post-Education):

For a collaborative project, please attach a list of the collaborators' names, affiliations, titles, and academic degrees, etc.

# SCHEDULE OF PROJECT EXECUTION

Time	Execution	Place

## MEANS OF ACKNOWLEDGEMENT

Please write down how you will announce to the public that the project has been funded by a grant received from The Sumitomo Foundation. (e.g., brochure, newsletter, plate)

**ITEM-BY-ITEM BREAKDOWN OF AMOUNT OF GRANT APPLIED FOR IN FISCAL 2019** For a preliminary survey, please use the items set forth in "Applicable Expenses" of the Application Guide. For "Unit", please circle the same currency as that in the "AMOUNT OF GRANT APPLIED FOR IN FISCAL 2019" column on page 1.

(Unit: ¥ or U.S.\$)

Item	Amount		Calculation Basis and Other Details	
Total			Equal to "AMOUNT OF GRANT APPLIED FOR IN FISCAL 2019", page 1.	

### GRANTS OR OTHER FUNDS FROM THIRD PARTIES

For projects identical to or similar to the project, in case the applicant or collaborators (i) have already been awarded or are to be awarded or (ii) have already applied for or are planning to apply for grants or other funds from third parties, please fill in this column. For "Unit", please circle the same currency as that in the "AMOUNT OF GRANT APPLIED FOR IN FISCAL 2019" column on page 1.

				(Unit: ¥	or U.S.\$)
Names of Grants or Other Funds	Names of Applicant or Collaborator	Project Name	Amount	Duration of Grants or Other Funds	

Please fill in the blank with  $\bigcirc$  (=awarded),  $\bigcirc$  (= to be awarded),  $\Box$  (= applied for) or  $\triangle$  (=planning to apply)

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