THE SUMITOMO FOUNDATION

FISCAL 2018 GRANT FOR PROJECTS FOR THE PROTECTION, PRESERVATION & RESTORATION OF CULTURAL PROPERTIES **OUTSIDE JAPAN**

Application Form

| : The Sumitomo Foundation | Date: | , 2018 |
|--|--|---------------------------------------|
| | Applicant: | |
| | | (Signature) |
| I hereby apply for a grant in this | program as follows with a letter of | f recommendation: |
| PROJECT NAME | | |
| | | |
| | | |
| APPLICANT | | |
| Name: | | |
| | | |
| Present Address: | | |
| Tel: Fa | г ч | |
| Affiliation and Title: | x: E-mail | <u>:</u> |
| | | |
| Address of Affiliation: | | |
| | | |
| Tel: Fa | x: E-mai | l: |
| AMOUNT OF GRANT APPLIE | D FOR IN FISCAL 2018 (Marc Please fill in the amount in Jap | · · · · · · · · · · · · · · · · · · · |
| | r lease in in the amount in sap | dancse yen of O.S. donars. |
| L The grant will be transmitted to you | or account either in Japanese yen or | U.S. Dollars as applied for. |
| | ISCAL 2018 (March 2019-March | |
| | | |
| | | |
| CLASSIFICATION OF PROJECTION Please check the appropriate box: | CT | |
| | destoration (PPR) Preliminar | ry Survey |
| DURATION OF PROJECT | | |
| From (M/D/Y) | To (M/D/Y) | |
| 10111 (111/12/11) | $\mathbf{I} \cup (\mathbf{M} / \mathbf{D} / \mathbf{I})$ | |

| ERSON RESPO | NSIBLE FOR LIAISON WITH | H APPLICANT | |
|--------------|-----------------------------|-------------|--|
| Name: | | | |
| A 11 | | | |
| Address: | | | |
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| Cel: | Fax: | E-mail: | |
| RIEF EXPLANA | ATION ON CULTURAL PRO | PERTY | |
| | ace, size, structure, etc.) | | |
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PROJECT OUTLINE Please explain concretely the contents and planned method of the Restoration.

RESTORER AND/OR CONSERVATOR

| For a PPR project, p | lease fill in the boxes below. | |
|------------------------|--------------------------------|--|
| Name of Restorer and | or Conservator: | |
| | | |
| | | |
| | | |
| Address of Restorer ar | nd/or Conservator: | |
| | | |
| | | |
| Tel: | Fax: | E-mail: |
| | | |
| MAJOR ACHIEVE | EMENTS OF RESTORER | AND/OR CONSERVATOR |
| | | w the professional experience and records of |
| he restorer and/or con | | |
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| TIRRICHLUM VI | TAE OF APPLICANT | |
| Highest Education: | TAL OF MILLION, | |
| Inghost Laurana | | |
| | | |
| Academic Degree(s) |)· | |
| Academic Degree(b) | <i>,</i> . | |
| | | |
| Dfassianal Evnari | (Deat Education) | |
| Professional Experi | ence (Post-Education): | |
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For a collaborative project, please attach a list of the collaborators' names, affiliations, titles, and academic degrees, etc.

| Time | Execution | Place |
|------|-----------|-------|
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| Please | write | down | how | you | will | announce | e to | the | public | that | the | project | has | been | funded | by | a | grant |
| eceive | d fron | n The | Sumi | tomo | For | ındation. | (e.g | ,, br | ochure, | new | slett | er, plate | e) | | | | | |

ITEM-BY-ITEM BREAKDOWN OF AMOUNT OF GRANT APPLIED FOR IN FISCAL 2018

For a preliminary survey, please use the items set forth in "Applicable Expenses" of the Application Guide. For "Unit", please circle the same currency as that in the "AMOUNT OF GRANT APPLIED FOR IN FISCAL 2018" column on page 1.

(Unit: ¥ or U.S.\$)

| | | | (Unit: # Or U.S.\$) |
|-------|--------|--|--|
| Item | Amount | | Calculation Basis and Other Details |
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| | | | |
| Total | | | Equal to "AMOUNT OF GRANT APPLIED FOR IN FISCAL 2017", page 1. |

GRANTS OR OTHER FUNDS FROM THIRD PARTIES

For projects identical to or similar to the project, in case the applicant or collaborators (i) have already been awarded or are to be awarded or (ii) have already applied for or are planning to apply for grants or other funds from third parties, please fill in this column. For "Unit", please circle the same currency as that in the "AMOUNT OF GRANT APPLIED FOR IN FISCAL 2018" column on page 1.

Names of Grants or Other Funds

Names of Applicant or Collaborator

Name

Amount

Duration of Grants or Other Funds

Duration of Grants or Other Funds

Duration of Grants or Other Funds

| Please fill in the blank with | \bigcirc (=awarded), \bigcirc (= | to be awarded), |
|---|--------------------------------------|-----------------|
| \square (= applied for) or \triangle (= | =planning to apply) | |